## First Interim Report - Summary

| Charter School Name: |  |
| ---: | :--- |
| (continued) | Compass Charter - San Diego |
| CDS \#: |  |
| Charter Approving Entity | 37-68213-0127084 |
| County | $:$San Diego <br> Charter \# |
| Fiscal Year: | $=2021 / 22$ |



## First Interim Report - Summary

| Charter School Name: |  |
| ---: | :--- |
| (continued) | Compass Charter - San Diego |
| CDS \#: | 37-68213-0127084 |
| Charter Approving Entity | $:$ Mountain Empire |
| County | $:$San Diego <br> Charter \# <br> Fiscal Year: 2021/22 |


| Description | Object Code | 7/1 Adopted Budget (X) | Actuals thru10/31 (Y) | 1st Interim <br> Budget (Z) | 1st Interim vs. Adopted Budget Increase, (Decrease) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | \$ Difference <br> (Z) vs. (X) | \% Change (Z) vs. (X) |
| 4. Books and Supplies |  |  |  |  |  |  |
| Approved Textbooks and Core Curricula Materials | 4100 | 2,754,244.06 | 389,000.33 | 1,236,947.85 | $(1,517,296.21)$ | -55.09\% |
| Books and Other Reference Materials | 4200 | 520,002.34 | 1,111.19 | 88,619.78 | $(431,382.56)$ | -82.96\% |
| Materials and Supplies | 4300 | 12,410.84 | 3,396.39 | 9,381.85 | $(3,028.99)$ | -24.41\% |
| Noncapitalized Equipment | 4400 | 162,192.42 | 100,187.84 | 172,054.43 | 9,862.01 | 6.08\% |
| Food | 4700 | 500.00 | - | - | (500.00) | (100\%) |
| Total, Books and Supplies |  | 3,449,349.66 | 493,695.75 | 1,507,003.91 | (1,942,345.75) | -56.31\% |
| 5. Services and Other Operating Expenditures |  |  |  |  |  |  |
| Subagreements for Services | 5100 | - | - | - | - |  |
| Travel and Conferences | 5200 | 187,395.16 | 150,365.96 | 166,091.63 | $(21,303.53)$ | -11.37\% |
| Dues and Memberships | 5300 | 29,150.36 | 13,254.74 | 25,836.48 | $(3,313.88)$ | -11.37\% |
| Insurance | 5400 | 31,232.53 | 22,199.18 | 27,681.94 | $(3,550.59)$ | -11.37\% |
| Operations and Housekeeping Services | 5500 | 3,539.68 | 704.02 | 3,137.29 | (402.39) | -11.37\% |
| Rentals, Leases, Repairs, and Noncap. Improvements | 5600 | 103,273.39 | 15,413.09 | 96,520.84 | $(6,752.55)$ | -6.54\% |
| Transfers of Direct Costs | 5700-5799 | - | - | - | - |  |
| Professional/Consulting Services and Operating Expend. | 5800 | 1,291,897.68 | 497,240.26 | 1,035,888.18 | $(256,009.50)$ | -19.82\% |
| Communications | 5900 | 42,059.80 | 13,602.73 | 37,278.34 | $(4,781.46)$ | -11.37\% |
| Total, Services and Other Operating Expenditures |  | 1,688,548.60 | 712,779.98 | 1,392,434.69 | $(296,113.91)$ | -17.54\% |
| 6. Capital Outlay (Objects 6100-6170, 6200-6500 modified accrual basis only) |  |  |  |  |  |  |
| Land and Land Improvements | 6100-6170 | - | - | - | - |  |
| Buildings and Improvements of Buildings | 6200 | - | - | - | - |  |
| Books and Media for New School Libraries or Major |  |  |  |  |  |  |
| Expansion of School Libraries | 6300 | - | - | - | - |  |
| Equipment | 6400 | - | - | - | - |  |
| Equipment Replacement | 6500 | - | - | - | - |  |
| Depreciation Expense (for accrual basis only) | 6900 | - | - | - | - |  |
| Total, Capital Outlay |  | - | - | - | - |  |
| 7. Other Outgo |  |  |  |  |  |  |
| Tuition to Other Schools | 7110-7143 | - | - | - | - |  |
| Transfers of Pass-through Revenues to Other LEAs | 7211-7213 | - | - | - | - |  |
| Transfers of Apportionments to Other LEAs - Spec. Ed. | 7221-7223SE | - | - | - | - |  |
| Transfers of Apportionments to Other LEAs - All Other | 7221-7223AO | - | - | - | - |  |
| All Other Transfers | 7281-7299 | 124,817.48 | - | 80,836.20 | $(43,981.28)$ | -35.24\% |
| Transfers of Indirect Costs | 7300-7399 | - | - | - | - |  |
| Debt Service: |  |  |  |  |  |  |
| Interest | 7438 | - | - | - | - |  |
| Principal (for modified accrual basis only) | 7439 | - | - | - | - |  |
| Total, Other Outgo |  | 124,817.48 | - | 80,836.20 | $(43,981.28)$ | -35.24\% |
| 8. TOTAL EXPENDITURES |  | 14,248,584.15 | 3,411,806.38 | 10,351,685.59 | (3,896,898.56) | -27.35\% |
|  |  |  |  |  | (3,896,898.56) |  |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPEND. |  |  |  |  |  |  |
| BEFORE OTHER FINANCING SOURCES AND USES (A5-B8) |  | 99,211.33 | 203,201.35 | $(325,052.39)$ | (424,263.72) | -427.64\% |

## CHARTER SCHOOL

INTERIM FINANCIAL REPORT - ALTERNATIVE FORM

## First Interim Report - Summary

| Charter School Name: (continued) | Compass Charter - San Diego |
| :---: | :---: |
| CDS \#: | 37-68213-0127084 |
| Charter Approving Entity: | Mountain Empire |
| County: | San Diego |
| Charter \#: | 1454 |
| Fiscal Year: | 2021/22 |



